

BASIC DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 07/10/2016

| | | | |
|--|--|------------------------------------|-------------------------------|
| SCHOOL NAME | SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA | SCHOOL CODE | 04216 |
| ADDRESS | SHIVA SHIKSHA SADAN,DEV NAGAR, | AFFILIATION CODE | 530189 |
| PRINCIPAL | MRS ALKA VIJ | PRINCIPAL'S CONTACT NUMBER | 8814030910 |
| PRINCIPAL'S EMAIL ID | shiva.shiksha.sadan@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/08/2033 |
| SCHOOL'S CONTACT NUMBER | 0130-2253385 | SCHOOL'S EMAIL ID | shiva.shiksha.sadan@gmail.com |
| SCHOOL'S WEBSITE | www.shivashikshasadan.com | SCHOOL'S FAX NUMBER | 01302242451 |
| LANDMARK NEAR SCHOOL | HINDU BOYS COLLEGE , SONIPAT | YEAR OF ESTABLISHMENT | 1974 |
| AFFILIATION VALIDITY | 1995 TO 2019 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Shivaji Education & Charitable Society (Regd.) | REGISTRATION DATE | 11/01/1978 |
| SOCIETY REGISTRATION NUMBER | 130 | REGISTRATION VALIDITY | 24/02/2019 |
| NOC ISSUING AUTHORITY | Director of Secondary Education Haryana | NOC ISSUING DATE | 14/07/1995 |

FACULTY DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 07/10/2016

| | | | |
|--|----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 91 | NUMBER OF PGTs | 14 |
| NUMBER OF TGTs | 28 | NUMBER OF PRTs | 50 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 11 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 23 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 13 |

STUDENT DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 07/10/2016

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE(Including 134-A) | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|--|---------------------------------|
| 1 | 7 | | 272 |
| 2 | 6 | | 263 |
| 3 | 6 | | 259 |
| 4 | 6 | | 263 |
| 5 | 5 | | 262 |
| 6 | 5 | | 230 |
| 7 | 5 | | 235 |
| 8 | 5 | | 238 |
| 9 | 5 | | 229 |
| 10 | 5 | | 230 |
| 11 | 4 | | 191 |
| 12 | 4 | | 187 |

ACADEMIC DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 08/10/2016

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|---|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 531---LITERARY AND CREATIVE SKILLS | 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 054---BUSINESS STUDIES |

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|--|
| 532---SCIENCE SKILLS 535---ICT SKILLS 541---SPORTS/INDIGENOUS SPORTS 543---SCOUT AND GUIDE 546---YOGA 547---FIRST AID 548---GARDENING/SHRAMDAAN | 055---ACCOUNTANCY 065---INFORMATICS PRAC. 301---ENGLISH CORE |

INFRASTRUCTURE DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 08/10/2016

| | | | |
|--|------|--|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 3 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 8579 | TOTAL NUMBER OF PLAYGROUNDS | 3 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 1837 | TOTAL NUMBER OF ROOMS | 125 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 20 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 92 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 9 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 4 | NUMBER OF GIRLS' TOILET | 77 |
| NUMBER OF BOYS' TOILET | 70 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 1 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 4 | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 8 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 18 | NUMBER OF AUDITORIUMS | 1 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 8 |

| | | | |
|--|---------------|---|------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 3 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | 2 |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | 63 | DOES THE SCHOOL HAS SPRINKLERS | 63 |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 85 | DOES THE SCHOOL HAS WEB SERVERS | 1 |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | YES | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 4 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 5 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | | NUMBER OF ACTIVITY ROOMS | 8 |
| NAME OF TRANSPORT COORDINATOR | JASWANT SINGH | TRANSPORT COORDINATOR CONTACT | 9416538695 |

LOCATION DETAILS

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA

Dated : 08/10/2016

| | | | |
|----------------------------------|----------------------|---|---|
| NEAREST NATIONALISED BANK | PUNJAB NATIONAL BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | SONIPAT BUS STAND | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |

| | | | |
|----------------------------------|-------------------------|--|----|
| NEAREST NATIONALISED BANK | PUNJAB NATIONAL BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | SONIPAT RAILWAY STATION | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 1 |
| NEAREST AIRPORT | DELHI | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 50 |
| NEAREST HOSPITAL | SHIVA HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | GOHANA ROAD | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA
Dated : 17/10/2016

| | | | |
|--|----------------|---|-------------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 |
| NAME OF WELLNESS/ACTIVITY TEACHER | JYOTI SHARMA | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | JYOTI DAWAR |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 99911816175 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | shiva.shiksha.sadan@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | KULDEEP | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9050850046 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | KD@HOTMAIL.COM | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | PURUSHOTTAM GARG |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9466203944 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | purushottamgarg123@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 3 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 4 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 5 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITH IN FIRST WEEK OF MONTH | YES |

| | | | |
|---|-----------------------|---|------------------------------------|
| AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | | SALARY WITHIN FIRST WEEK OF THE MONTH? | |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | HR/KNL/0004174 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | THE SONIPAT URBAN COOPERATIVE BANK |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |

BEST PRACTICES OF SCHOOL

SSS GLORIED ITS REPUTE BEING HBSE TOPPER,IITIANS,IAS,IRS,MBBS,INT.PLAYER F.BALL,NAT. PLAYERS TAEK.,KAB.,SKAT.,R.BALL,HKY,B.BALL,B'TON,WRES.,L.BALL,NAT. WIN. ESSAY(HRD MIN.),JR.EDITORS(DAINIK BHASKAR),STATE SPEAKERS,QUIZ,INSPIRE AWRD.

FEE STRUCTURE OF SCHOOL

04216--SHIVA SHIKSHA SADAN DEV NAGAR SONIPAT HARYANA
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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | NIL | 2000 | NIL | 3800 |
| MIDDLE | NIL | 2200 | NIL | 4100-4200 |
| SECONDARY | NIL | 2400 | NIL | 4200 |
| SENIOR SECONDARY | NIL | 3000-3200 | NIL | 4800 |

PHOTO OF SCHOOL

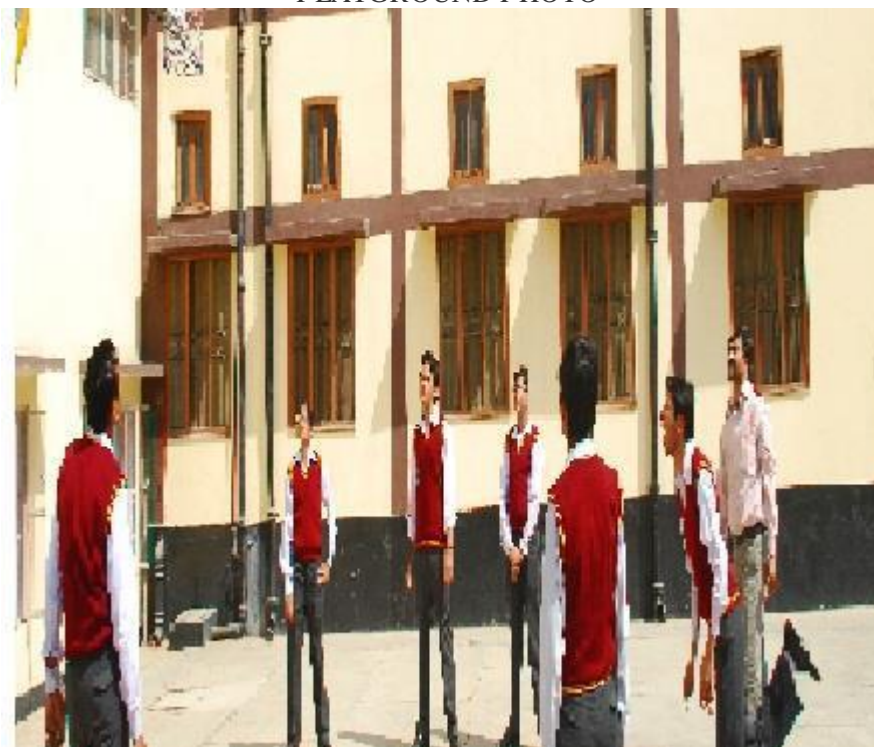
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SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



